



IN THE  
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s) **LIGY KURIAN ET AL.**

Confirmation No.: 6120

Application No.: 09/639,960

Examiner: CALLAHAN, PAUL

Filing Date: 08/16/2000

Group Art Unit: 2137

Title: **WIRELESS COMMUNICATION SYSTEM UTILIZING ANTENNA DONGLE**

Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

**NOTICE OF APPEAL FROM THE EXAMINER TO THE  
BOARD OF PATENT APPEALS AND INTERFERENCES**

Sir:

Applicant hereby appeals to the Board of Patent Appeals and Interferences from the decision of the examiner dated, 01/13/2005, rejecting the following claims 1-9, 11-15, 17-28, 31-33.  
The fee for this Notice of Appeal is (37 CFR 1.17(b)) \$500.00.

**(complete (a) or (b) as applicable)**

The proceedings herein are for a patent application and the provisions of 37 CFR 1.136(a) apply.

(X) (a) Applicant petitions for an extension of time under 37 CFR 1.136 (fees: 37 CFR 1.17(a)-(d) for the total number of months checked below:

<input checked="" type="checkbox"/> (X) one month	\$120.00
<input type="checkbox"/> ( ) two months	\$450.00
<input type="checkbox"/> ( ) three months	\$1020.00
<input type="checkbox"/> ( ) four months	\$1590.00

☐ ( ) The extension fee has already been filed in this application.

☐ ( ) (b) Applicant believes that no extension of time is required. However, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition and fee for extension of time.

Please charge to Deposit Account **08-2025** the sum of \$620.00. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

(X) I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450. Date of Deposit: 05/02/2005

OR

☐ ( ) I hereby certify that this paper is being transmitted to the Patent and Trademark Office facsimile number \_\_\_\_\_ on \_\_\_\_\_

Number of pages:

Typed Name: TAIT R. SWANSON

Signature: Tait R. Swanson

Respectfully submitted,

**LIGY KURIAN ET AL**

By \_\_\_\_\_

TAIT R. SWANSON

Attorney/Agent for Applicant(s)

Reg. No. **48,226**

Date: **05/02/2005**

Telephone No.: **(281) 970-4545**

05/06/2005 MAHMEI 00000031 082025 09639960 500.00 DA 01 FC:1401